

STATE & DISTRICT LEVEL SCIENCE EXHIBITION 2024
ORG BY ELLORA VIGYAN MANCHA ASSAM
REGISTRATION FORM

Fill this form in Capital letters and submit to your District Coordinator offline, online at elloravigyan.in or via email to elloravm@gmail.com on or before last date of registration.

GROUP (A/B) THEME CODE

1. DISTRICT

2. TITLE OF THE PROJECT

3. LANGUAGE USED 4. AREA -RURAL/URBAN (R/U)

5. NAME OF THE INSTITUTION

Address

PIN

Name of the Head of the Institution

Phone E-mail ID

6. Name of Group Leader

GENDER (M/F)

Date of Birth / / Whether has disability(Y/N) Type(See Code)

Address

PIN

Phone E-mail ID

7. Name of Group Member

GENDER (M/F)

Date of Birth / / Whether has disability(Y/N) Type(See Code)

Address

PIN

Phone E-mail ID

8. Name of Guide Teacher

GENDER (M/F)

Address

PIN

Phone E-mail ID

9. Team WhatsApp No

Name & Signature of Guide Teacher

Name & Signature of Head of Institution

Date

- 1 Group - A (Class VIII-X) & B (Class XI-XII)
- 2 Theme Codes: Environmental issues, cause and consequence of climatic change - (1), Bio-diversity, conservation and sustenance - (2), Life science in human welfare - (3), Alternative energy, green energy or bio fuel, as a substitute for hydrocarbon energy - (4), Information and communication technology - (5) Mathematics Physical Science and Sports (6), Any other - (7) (check exhibition brochure available at elloravigyan.in for further details)
- 3 Types of Disabilities Codes: visual impairment - (V1), Low Vision (LV), Totally Blind (TB), Mental Retardation (MR), Hearing Impairment (HI), Speech Impairment (SI), Multiple Disability (MI), Learning Disability (LD), Autism (AUT), Orthopedically Impaired (OI) Cerebral Palsy (CP)
- 4 In case submitted online/email, hard copy must be submitted to District Coordinator before start of the competition.
- 5 District Coordinator to verify the age of all participants with Birth Certificates.
- 6 Form must accompany (a) one passport size photo of the participants (b) Abstract on the model as per format.
- 7 A copy of this form to be enclosed in the Project Report

Space for Official Use Form Complete (Y/N) Photo (Y/N) Abstract (Y/N)
 Accepted (Y/N) Serial No

Sign of District Coordinator